



**THE ESCAMBIA COUNTY SCHOOL DISTRICT  
PURCHASING DEPARTMENT  
75 N. PACE BLVD.  
PENSACOLA, FL 32505**

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**REQUEST FOR PROPOSAL (RFP) & PROPOSAL ACKNOWLEDGEMENT**

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POSTING DATE:  
**June 23, 2015**

PURCHASING CONTACT & TELEPHONE:  
**Allison Watson (850) 469-6210**

RFP TITLE:  
**Automatic Dishwashing Dispenser System  
and Cleaning Detergents**

RFP NUMBER:  
**153502**

RFP OPENING DATE & TIME:

**NO CHANGE: Wednesday, July 15, 2015, 1:30 PM (CST)**

**NOTE: PROPOSALS RECEIVED AFTER THE RFP OPENING DATE AND TIME WILL NOT BE ACCEPTED.**

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**RFP ADDENDUM #1  
July 2, 2015**

Per the attached, Items #3a and #5a have been added to Section VI – Specifications and Pricing. It is the District's intention to only award one of the selections and the quantity listed. For example, Item 3 or 3a.

The deadline for samples and documentation has been extended to **Monday, July 13, 12:00 p.m. CST.**

**By signing this Addendum, Respondent acknowledges receipt of the Addendum for the RFP #153502. Respondent is to attach and return this Addendum with the RFP document.**

COMPANY NAME

AUTHORIZED SIGNATURE:

TYPED OR  
PRINTED NAME:

TITLE:

DATE:

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Item:	Qty:	Unit:	Description:	Unit Price:	Total Price:
3a.	2,000	gallon	<p><b>HAND DISHWASHING AND POT/PAN WASHING DETERGENT LIQUID (0700990)</b>  Products offered shall meet all specifications below for hand dishwashing detergents. The containers shall be drum. To be delivered as needed to all schools. Shall be delivered in intervals of four (4) weeks to each school site. Equipment to be installed on sink to proportionately dispense liquid direct from container. Dispenser shall be separated from fresh water swing spout and protected with a vacuum breaker. A selector device shall be provided. If not pre-approved, a sample of such equipment shall accompany bid.</p> <p>A. The product shall prevent formation of lime film.  B. The product shall be non-irritating to hands, with the PH value of 6.5 - 8.0 (state PH value on container).  C. The product shall be designed for use in the soft or hard water areas, i.e., areas where water hardness ranges from 0-15 grains per gallon.  D. The product, when used as recommended by the seller, shall give dishwashing results which are satisfactory as judged by the school cafeteria manager.  E. The product shall incorporate a wetting agent thus allowing free rinsing.  F. Possess no objectionable odor. Preferable mildly perfumed.  G. Product shall be completely soluble in all proportions in normal soft and hard water.  H. Each container shall be plainly marked with the name of the product, the net weight, and the name of the manufacturer. In addition, each container shall have a label giving complete instructions for use, information related to health hazards posed by your product, and emergency procedures related to medical treatment  Fifteen (15) gallon drum.</p> <p><u>Approved Brands:</u>  Auto-Chlor Lemon Suds # 342</p> <hr/> Brand/Packed By _____ Container Size _____ Containers Per Case _____ Comments:		

Item:	Qty:	Unit:	Description:	Unit Price:	Total Price:
5a.	200	gallon	<p>QUATERNARY AMMONIUM SANITIZER DISINFECTANT, DEODORIZER (0701030) A no-rinse highly concentrated quaternary ammonium chloride solution for sanitizing dinnerware, glasses and utensils as well as equipment, cutting boards, floors, tables and countertops. Biodegradable, EPA registered and compliant with all municipal health codes.</p> <p><u>Approved Brands:</u> Auto Chlor Solution QA # 270</p> <hr/> <p>Brand/Packed By _____</p> <p>Container Size _____</p> <p>Containers Per Case _____</p> <p>Comments:</p>		